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## **BIB DATA SHEET**

## CONFIRMATION NO. 7194

| SERIAL NUM<br>10/613,69  |  | FILING or 371(c)<br>DATE<br>07/03/2003 | CLASS<br>424     | GROUP ART | UNIT                                | ATTORNEY DOCKET<br>NO.<br>03-40102-US |             |  |
|--|--|--|------------------|-----------|-------------------------------------|---------------------------------------|-------------|--|
|  |  | RULE                                   |                  |           |                                     |                                       |             |  |
| APPLICANTS  Bhiku G. Patel, Chandler, AZ; Mohan Vishnupad, Easton, CT; Eugene H. Gans, Westport, CT; Kuijit S. Bhatia, Chandler, AZ;  **CONTINUING DATA*********************************** |  |  |                  |           |                                     |                                       |             |  |
| ** CONTINUING DATA **********************************  |  |  |                  |           |                                     |                                       |             |  |
|  |  |  |                  |           |                                     |                                       |             |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 10/27/2003  |  |  |                  |           |                                     |                                       |             |  |
| Foreign Priority claims  |  | Yes ☑ No ☐ Met af                      | STATE OR COUNTRY | SHEETS    | TOTA                                |                                       | INDEPENDENT |  |
| 35 USC 119(a-d) cond<br>Verified and /   | DRAWINGS   | CLAIMS CLAIMS                          |                  |           |                                     |                                       |             |  |
| Acknowledged   | ISIS A D G<br>Examiner's   | Signature Initials                     | AZ               | 5         | 20                                  |                                       | 2           |  |
| ADDRESS  William J. McNichol, Jr., Esquire Reed Smith LLP 2500 One Liberty Place 1650 Market Street Philadelphia, PA 19103-7301 UNITED STATES  |  |  |                  |           |                                     |                                       |             |  |
| TITLE  |  |  |                  |           |                                     |                                       |             |  |
| Delivery system for topical medications  |  |  |                  |           |                                     |                                       |             |  |
|  |  |  |                  |           | ☐ All Fees                          |                                       |             |  |
|  | EEEO A Marilla base base of the Bases  |  |                  | ☐ 1.16 F  | 1.16 Fees (Filing)                  |                                       |             |  |
|  | FEES: Authority has been given in Paper No. to charge/credit DEPOSIT ACCOUNT |  |                  |           | 1.17 Fees (Processing Ext. of time) |                                       |             |  |
|  | No for following:  |  |                  |           | ☐ 1.18 Fees (Issue)                 |                                       |             |  |
|  |  |  |                  | ☐ Other   | Other                               |                                       |             |  |
|  |  |  |                  | ☐ Credi   | Credit                              |                                       |             |  |